# NANTS

RENTS! SITUATIONS! REAL ESTATE!

AUCTION SALES! & OTHER CLASSIFIED ADS.

THE TOPERA STATE JOURNAL guaranties, every day it is printed, to give a local circula-tion more than double that of any other Tope-ka paper, and by far More than all Other Dalles Combined. This makes this paper the cheapest, as well as the best daily adverti-ing medium in Topeka, the classified advertis-ments below costing but

#### FIVE CENTS A LINE,

or 20 cents a line for a week; 50 cents by the City circulation everyday exceeds 5,000-total

Girculation everyday exceeds 5,000—5012 directlation over 8,000.

Sworn detailed statements of circulation presented on application.

227 Caitand see any afternoon between 4 and 5, the handsomest, fastest, most perfect plees of printing machinery in Kansas—a Web Perfecting press, which prints from two to three complete 8-page papers a second.

#### SITUATIONS WANTED-FREE.

Are you in need of work? If so, you are at liberty to use these columns for assistance in that direction. While this notice appears the STATE JOUENAL will publish free on Saiurday, Monday and Tuesday, for Topeka or Kansas people, all notices of "Situations Wanted," not exteeding five lines, or thirty-five words, in length. Provided that all advertisements of this nature are handed in previous to ten o'clock Saturday morning; also on Wednesday, Thursday and Friday, all advertising of this class handed in by ten o'clock Wednesday morning.

morning.

No advertisements of this nature to be started except on Saturday; and Wednesdays. No ob-ligation is incurred on the part of the advertis-er. No worthy and needy man or woman need hesitate to take advantage of this offer. No one in business or having employment is expected to take advantage of it, but all others invited to avail themselves freely.

#### WANTED-SITUATIONS.

A GOOD girl wants washing and ironing to do; also house cleaning. Call at corner of 17th and Jefferson st., 193.

WANTED - Washing and froning to do cheap. 115 East 15th st.

FIRST-CLASS druggist wants position in or near Topeka; 10 years of experience; speaks both German and English; a No. 1 reference on application. Address, "The Rustler, "Journal

#### WANTED-HELP.

DRESSMAKER'S apprentice wanted at the millinery store of Mrs. Elder.

WANTED-BOARDERS, ROOMERS

WANTED-Roomers and boarders at the Carter House, 400 and 402 Quincy street. The house has changed hands, the rooms are large and well ventilated. Good board, if de-sired. Bath room free. Mrs. A. P. Barnes.

WANTED-STOCK TO PASTURE. WANTED-Stock to pasture. Good pasture, plenty shade, plenty water, good care, four miles east of North Topeka on the Grantville toad. Terms reasonable. Inquire at Jones & Whitney's milk depot, 121 West Sixth st.

#### WANTED-MISCELLANEOUS.

WANTED-To buy a lady's second hand bi-cycle. Address "S," care Journal. WANTED-Boarders at No. 5, Ross block; firstelass. \$3.5) per week.

WANTED—All unemployed women and girls to call and leave their name and address at the Topeka Exchange, 806 Kansas ave.

WHEN you want groceries or meats come and see our goods and get our prices. We inferior stuff is the house. J. H. Heiler, 1002 Kansas avenue.

WANTED-Good city loans; have some money and can loan on second mortgage.
G. P. KINCADE, 4.8 Kansas ave.

WANTED—People to know that they can get fresh buttermik and sweet cream every day from buttermik wagon or at 725 Lane st. WANTED—Gasoline stoves to repair at tin shop; 810 Kansas avenue. G. G. Lee,

WANTED-Some small real estate loans. Simon Greenspan.

WANTED-Watches, clocks and umbrellas to repair at 731 Kansas ave., upstairs. WANTAD-To move, STORE or ship house-

hold goods, freight, etc.
SAIN & SHINNER, 123 E. 6th St.
MERCHANIS' TRANSFER & STORAGE CO. WANTED-Oh! you never heard of tin ware so cheap. Riverside store, 722 Kansus ava. WANTED-You to go to the Riverside store and save your money. 72 hansas ave.

FOR SALE-PERSONAL PROPERTY FOR SALE At the Topeka Vinegar Works, good berry crates, cheap.

FOR SALE—Household furniture, nearly new. Reason for seiting, going to leave city. In-quire 513 Polk st.

FOR SALE-Melodeon. Rosewood case; ex-cellent condition, very cheap, 320 West 8th. FOR SALE-Finest butcher shop in the city.
Address 927 Kansas ave.

F OR RENT OR SALE—Desirable houses in Oakland. P.C. Moore, room 2, 420 Kan. ave FUR SALE-No. 8 washboller, worth \$1.50, now soc. Riverside store, 722 Kansas ave.

## FOR RENT-HOUSES.

FOR RENT-A 7 room house in good repair For particulars in quire at 220 Monroe st. FOR RENT-A good six room house. Inquire of Dr. Roby, his West eth at.

FOR SALE-MISCELLANEOUS. COR SALE-Short time loans at 12 per cent FOR REAL estate or rental property see Benedict & Co., 601 Kansas ave. FOR SALE-Gilt edge first mortgages, 7, s, 9, 10 per cent. Simon Greenspan.

## FOR RENT-ROOMS.

FOR RENT-Furnished rooms, \$6 to \$12 per month, south exposure, bath. 211 east7th. FOR RENT-Rooms furnished and unfurnished. 118 West Sixth st. FOR BENT-Two large unfurnished rooms with large closets; terms reasonable. 527

FOR RENT-3 unfurnished rooms. 521 Mon-

FOR RENT-Two pleasantly furnished rooms with board, cheap; references required. 901 Madison st.

FOR RENT-Two floors, 30x54 and 38x82, half block from Kansas avenue, suitable for manufacturing purposes. T. D. Leib, 19 Colum-bian building.

FOR RENT-Two rooms ensuite, unfurnished, suitable for light, housekeeping; also one room furnished. 623 West 8th st.

MONEY TO LOAN. MONEY to toan on bonds, moregages or per-

GOOD notes and mortgages bought and sold. DARTIES wishing a sate and paying investment for their money, call at once on S. M. Wood & Co. 20 hansas ere.

COUNTY PRIMARIES.—Populist primaries will be held in the different wards in the city of Topeka on Saturday, May 26th from 7 to 9 p. m., to elect delegates to the county convention to be held June 2nd, at the county house. The voters will meet in their respective wards as follows: 1st ward, 226 Kansas avenue; 2nd ward, 113 East Fifth street; 3rd ward, 103 Kansas avenue; 4th ward, City Prison; 5th ward, 1725 Kansas avenue. Following is the apportionment:

First ward—1st precinct, 2; 2nd precinct, 1; 3rd precinct, 3. Second ward—1st precinct, 1; 2nd precinct, 2; 3rd precinct, 2; 4th precinct, 3; 5th precinct, 2. Third ward—1st precinct, 2; 2nd precinct, 1; 3rd precinct, 2.

Third ward—1st precinct, 2; 2nd precinct, 1; 3rd precinct, 2.

Fourth ward—1st precinct, 1; 2nd precinct, 2; 3rd precinct, 1; 4th precinct, 1.

Fifth ward—1st precinct, 2; 2nd precinct, 1.

In the country the voters will meet in their respective precints between the hours of 4 and 7 p. m. Country; South Mission, 2; North Mission, 2; Widhard, 1; Kaw, 1; Auburn, 3; North Williamsport, 2; South Williamsport, 2; Richland, 1; Monmouth, 1; Line Creek, 1; Tecumsch, 3; Shunganunga, 2; Potwin, 2, Oakland, 2; Highland, 1; Soldier, 1, Muddy, 1; Menoken, 3; Rochester, 3; Silver Lake, 1; Rossville, 6; Dover, 2,

A. B. SMITH,

A. B. SMITH, Secretary County Central Committee.

#### FOR SALE OR TRADE.

TO EXCHANGE-A good 6 room house pleasantly located, in Junction City, for good business or good horses or cattle. Address C. E. Tillson, Junction City, Kas.

FOR SALE OR TRADE—A splendid brood mare and colt. Colt sired by R. Lee's "Flying Bird." 1713 Harrison st.

FOR SALE-REAL ESTATE.

FOR SALE—An 8-room house, well, cistern and city water; one lot and a half. Will seil cheap. Reasons for seiling, owner is going to leave the city. Inquire 507 Polk street. FOR SALE Choice suburban tracts of 5 acres FOR SALE—Choles suburban traces of Factors of more, adjoining the city on the west, at prices ranging from \$125 to \$175 per acre. One third cash.

W. M. FORBES, Sole Agent.

LOST AND FOUND.

L OST-A brown canary or linner. FOUND-The place to have plumbing done; A. Ailen, Sos Kansas ave. Tel. 383.

### MISCELLANEOUS.

GRAVEL ROOFING—Repaired or recovered. St.25 per square. All work warranted. K. B. Herrman, P. O. box 176. Telephone 491. FOR SALE-I have for sale \$30,000 in good sale 24 per cent tax certificates. This is a big paying investment. Call or address, W. R. Minest, Topesa, Kansas.

M RS. DR. BAKER, the famous mind reader, has returned from Ottawa. Omce 114 East Fourth st.

M. B. WARD, A.M., M.D.,

717 KANSAS AVENUE. Hours: 2 to 5 p. m. Private hospital for women 333 Greenwood avenue.

CARPETS CLEANED by the Amos process U are always satisfactory. Leave orders at Ladies' Exchange, 119 West Sixth; H. D. Carr, 513 Polk street, or Amos N. Eshieman, 335 Han-

FOR SPECIAL orders I wish the following realestate loans: \$2,000; \$1,500; \$1,000; \$300; \$300; \$300; \$300; \$200. Money here, no delay. A few large loans wanted. I. L. Betzer, 519 Kansas ave., Dudley's bank.

PRACTICAL PIANO TUNER—Years of fac-tory experience. S. Fracy, 701 Kansas ave.

WILLIAM DWIGHT CHURCH—Analytical and Metallurgical Chemist and Assayer. Examination of mineral deposits and mines. Offices: Denver, Colo., Prescott, Ariza.

MRS. E. K. LHLLY, nurse, can be found at

## FOR TRAVELERS.

TRAVELERS CHECKS AMERICAN EXPRESS COMPANY

are good anywhere in the world at face value without identification. Principal office of Co., 65 Broadway, N. Y.

## ANNOUNCEMENTS.

I AM a candidate for probate judge, subject to the Republican primaries. Rindly remember me.

JOHN L. GUY.

I AM a candidate for the nomination for Probate Judge before the Republican primaries, G. N. ELLIOTT.

I am a candidate for Probate Judge, subject to the Republican primaries, 1884. THOMAS H. BAIN.

WE are authorized to announce that Asron P. Jeimore is a candidate for the office of County Attorney, subject to the decision of the voters at the coming Republican primaries. I am a candidate for clerk of the district court, subject to election. J. L. Scorr.

HEREBY announce myself for second term as county attorney. H. C. Safford. I am a candidate for clerk of the district court, subject to the Republican nomination.

JOSIAH JORDAN.

I AM a candidate for clerk of the district court.

A. F. CHESNEY. HALE RITCHIE, candidate for clerk of the district court, subject to the Republican primaries.

AM a candidate for clerk of the district court subject to the decision of the Republican primaries.

E. M. Cocknett. Dr. A. M. Callahan is a candidate for clerk of district court, subject to the Republican nom-ination, 1894.

To the republican voters of Shawnese county, at the tepaphican primaries this spring, i have lived in Kansar all my life, aways worked zealously for the success of the Republican party, and have never before been a candidate for office. If chosen for this responsible position, I promise the most efficient and faithful attention to the duless of the onice.

H. J. Adams, Attorney, 111 East Eighth St., Topeka.

AM a candidate for nomination before the Republican primaries for Probate Judge, R. H. C. SEARLE. AM a candidate for Probate Judge, subject, of course, to a nomination on the Republican county ticket. G. W. CARY.

## IN POLICE COURT.

A Number of Cases of Drunkenness-A Theft Reported.

The city got only \$10 out of seven prisoners who appeared in the police court today. The \$10 was secured from Chas. Pearson and George Parker, who pleaded guilty to drunkenness. Two men whom Officer Blumenstock arrested in North Topeka yesterday for being drunk and fighting, had their cases continued till next Saturday. They say they live in the country and will have trouble getting the witnesses they want. They are amply secured by \$10 each.

Theo Jones, a colored boy charged with stealing chickens from a colored widow named Mrs. Scales, was discharged, because the case against him was not com-

Lee Curtis, Sid Pickens and Lew Webb charged with burglary, had their cases continued, while the police try to collect further evidence against them.

There has been only one robbery re-ported since Saturday, and that is the theft of a set of double harness from the barn of C. W. Guild, 719 Lincoln street.

HENRY W. BOBY, M. D. SURGEON. S. E. SHELDON, M.D., SURGERY AND DISEASES OF WOMEN. Office: No. 720 Kansas Ave.

J. G. McClintock, A. M., M. D.
Frances Storrs, A. B., M. D.
McCLINTOCK & STORES,
Practice limited to SURGERY and DISEASES
OF WOMEN. 330 Kansas avenue. Office hours,
8 to 4 p. m.

OBSTETRICS AND DISEASES OF WOMEN. Tele. 237. Hours: 10 to 12 a.m., 2 to 4 p.m.

TDA C. BARNES, M. D. Office and residence, 732 Kansas Avenue

Office Hours—9 a, m. to 11 a, m , and 8 p. m. to 5 p. m. Phone 99. MAGGIE L. MCCREA, M.D., TEL. 50. 782 KANSAS AVENUE.

OFFICE HOURS: 8 to 10 a. m., 12:80 to 3 p.m., 6:80 to 7:80 p.m. DR. EVA HARDING.

709 KANBAS AVENUE DR. J. K. MULVANE—
Special attention given to chronic diseases.
Office open all hours.
Phone 82.

STELLA KIRBY, B. S. M. D., Office and Residence, 706 West Sixth St. Office Hours: 2-5 and 7-8 p. m. Telephone 123. DR. M. R. MITCHELL, M. D.

OFFICE 511 S. Kansas Ave. Tel. 245. Residence 981 N. Van Buren street. Tel. 196. L. A. RYDER, M. D.,
OFFICE and residence cor. Gordon street and
Central ave., North Topeka. Phone 214.
Uses the Brinkerhoff system of Rectal treatment, a successful and painless treatment for
piles, fistula, fishure, ulceration, etc.

#### THE SANTA PE ROUTE.

TRAINS TO RIDE ON. In effect on and after April 13, 1894.

	WES	TBOUN	D.	
Trains.	No	Leave Kansas City.	Arrive Topeka.	Leave Topeka
Wich., Kingman & Pratt local Okiahoma &	113	8:15 am	10:85 am	10:40 828
Texas local	113	8 15 am	10:35 am	10:40 am
Den. & Tex. Lim	5	9:30 am	11:30 am 3:35 pm	11:50 am
California Lim	3	1:40 pm	3:35 pm	3:45 pm
8.F.& El PasoEx *Kansas City &	1	1:45 pm	3:50 pm	4:00 pm
Colorado Night	109	4:30 pm	6:40 pm	
Man. & B. Acc.	7	9:20 pm	11:85 pm	11:45 pm
Ex. Sunday	153			7:30 am
*Between Kans	as C	aty and	Topaks of	niy.
	EAS	TBOUNI	).	
Trains.	No.	Arrive Topeka	Leave Topeka.	

Trains.	No	Arrive Topeka.	Leave Topska.	Arrive Kansas City.
K. C. Local Columbian Lim. Chicago Vesti-			2:00 pm 2:40 pm	
bule Lim	6 2		4:35 pm 5:15 am	
Night Ex Topeka and Kansas City	8	4:25 am	4:35 am	7:00 am
Man. & B. Acc.			7:80 aza	TOTAL STREET
Ex. Sunday				
*Between Kan	uas (	lity and 7	ropeka or	ıly.
			Loave	

Pacific, Maxico Colorado Night Express..... 105 8:80 am 9:30 am 11:36 am 107 8:35 pm 9:35 pm 11:25 pm Leave Arrive Arrive

Bi. Joe Morning Express ...... 108 Sel5 am 7:45 am 5:05 am Express ...... 103 5:45 am 7:45 am 5:45 am 8:45 am Express ...... 106 4:40 pm 6:35 pm 7:20 pm

Buy railroad, Pullman or steamehip tickets of ROWLKY BROS., Agents Santa Fe route, southeast corner Sixth and Kansas avenue, Topeka. Or W. G. GARVEY, Agent at Depet, Or ARNOLD & SON, Agents, North Topeka.

ROCK ISLAND ROUTE. In effect on and after April 29, 1894.

Trains.	No.	Kansas City.	Arrive Topeka.	Leave Topeka
Solid Vestibule ExpressA Through Fast		11:20 am	1:25 pm	1:35 pn
Express B Chicago, Texas	9	9:20 pm	11:80 pm	11:40 pm
ExpressA Southwestern	1	10:35 am Lv S. J.	12:40 pm	12:5 <b>5</b> pn
ExpressA Southwest Night	13	Lv S.J.	12:40 pm	
ExpressB	3	8:00 pm	11:30 nm	11:50 nn

	2000	Topeka.	Topeka.	City.
Limited Ex- press	12	8:25 pm	3:30 pm	5:35 pm
vestibule Ex- pressA St. Joseph and	2	3:45 pm	8:50 pm	5:55 pm
Express and	14		3:55 pm	Ar S. J. 7:20 pm
Mail via St. Joseph C Express and	4	5:35 am	5:50 am	Ar S. J. 9:20 an
Mall via Kan- sas CityC	10	5:45 am	6:00 am	8:00 au

For tickets, sleeping-car berths and general information, call at City Ticket office, 601 Kansas avenue, corner Sixth street, (telephone 480); at Passenger Station, corner First street and Kansas avenue, (telephone 384); or at Postoffice, North Topeka, (telephone 364).

H. O. GARVEY,
City Passenger Agent.

Eastern Vestibule No. 8, leaves 2:47 p. m.

\*K. C. Accom. No. 6, leaves 7:10 a. m.

\*Western Vestibule No. 7, leaves 12:55 p. m.

\*Salina Accom. No. 5, leaves 8 50 p. m.

\*Daily except Sunday. All others daily.

Train No. 8, solid vestibule to Chicago, dining car, free chair cars, etc., running over the Chicago & Alton from Kansas City, has through sleeper for St. Louis via Missouri Pacific.

Train No. 7, solid vestibule for Denver, making direct connection for Pacific coast. Through Pullman cars for Salt Lake; through colonist car to Portland, etc., etc. UNION PACIFIC.

City ticket office, 525 Kansas	AVO	100
MISSOURI PAC	IFI	C.
Train.	No	L'v's Topeks
Topeka and Fort Scott ac-		10:00 a. m.
		A'v's Topeks
Topeka and Fort Scott ac-	988	5:80 p. m.

#### VINEWOOD AND HIGHLAND PARK STREET BAILWAY.

Trains will leave Monroe Street Station week days for Vinewood as follows: 6:45, 9:19, 11:51, 1:50, 3:07, 4:24, 5:31.

Trains will leave Vinewood for Monroe street at 7:25, 9:59, 12:30, 2:30, 3:47, 5:04, 6:24.

SUNDAY TRAINS.

Leave Monroe street 8:02, 9:19, 10:36, 11:51, 1:50, 3:07, 4:24, 5:41.

Leave Vinewood 8:42, 9:50, 11:16, 12:30, 2:30, 3:47, 5:04, 6:24.

Extra Sunday trains will be run according to company orders. Pocket edition time table will be issued in near future.

## TABERNACLE PULPIT.

DR. TALMAGE WILL CONTINUE HIS SERMONS.

The Burning of the Tabernacle Will Not Interfere With His Long Established Relations With the Newspapers -Last Sunday's Discourse.

Dr. Talmage will continue his sermons through the press until such time as a new tabernacle will have replaced the one destroyed by fire Sunday, May 13.

The text chosen for this week was 1. Samuel 30: 4, 19. "Then David and the people that were with him lifted up their voice and wept, until they

had no more power to weep. David recovered all." There is intense excitement in the village of Ziklag. David and his men are bidding good-bye to their families and are off for the wars. In that little village of Ziklag the defenseless ones will be safe until the warriors, flushed with victory, come home. But will the defenseless ones be safe? The soft arms of children are around the necks of the bronzed warriors until they shake themselves free and start, and handkerchiefs and flags are waved and kisses thrown until the armed men vanish beyond the hills. David and his men soon get through with their campaign and start homeward. Every night on their way home, no sooner does the soldier put his head on the knapsack than in his dream he hears the welcome of the wife and the shout of the child. Oh, what long stories they will have to tell their families of how they dodged the battleax! and then will roll up their sleeves and show the half-healed wound. With glad, quick step, they march on, David and his men, for they are marching home. Now they come up to the last hill which overlooks Ziklag, and they expect in a moment to see the dwelbell ling-places of their loved ones. They look, and as they look their cheeks turn pale, and their lips quiver, and their hands involuntarily come down on the hilt of the sword. "Where is Ziklag? Where are our homes?" they cry. Alas! the curling smoke above the ruin tells the tragedy. The Amalekites have come down and consumed the village, and carried the mothers and the wives and the chilashes! dren of David and his men into cap-

tivity. The swarthy warriors stand for a few moments transfixed with horror. Then their eyes glance to each other, and they burst into uncontrollable weeping; for when a strong warrior weeps, the grief is appalling. It seems as if the emotion might tear him to pieces. They "wept until they had no more power to weep." But soon their sorrow turns into rage. and David, swinging his sword high in air, cries, "Pursue, for thou shalt overtake them, and without fail recover all." Now the mach becomes a "double-quick." Two hundred of David's men stop by the brook Besor, faint with fatigue and grief. They can not go a step farther. They are left there. But the other 400 men under David, with a sort of panther step, march on in sorrow and in rage. They find by the side of the road a half-dead Egyptian, and they resuscitate him, and compel him to tell the whole story. He says, "Yonder they went, the captors and the captives,' pointing in the direction. Forward, ye 400 brave men of fire! Very soon David and his enraged company come upon the Amalekitish host. Yonder they see their own wives and children and mothers, and under Amalekitish guard. Here are the officers of the Amalekitish army holding a banquet. The cups are full, the music is roused, the dance begins. The Amalekitish host cheer and cheer and cheer over their victory. But, without note of bugle or warning of trumpet, David and his four hundred men burst upon the scene. David and his men look up, and one glance at their loved ones in captivity and under Amalekitish guard throws them into a very fury of determination; for you know how men will fight when they fight for their wives and children. Ah! there are lightnings in their eye, and every finger is a spear, and their voice is like the shout of the whirlwind! Amidst the upset tankards and the costly viands crushed underfoot, the wounded Amalekites lie (their blood mingling with their wine) shrieking for mercy. No sooner do David and his men win the victory than they throw their swords down into the dust--what do they

want with swords now?-and the broken families come together amidst a great shout of joy that makes the parting scene in Ziklag seem very insiped in the comparison. The rough old warrior has to use some persuasion before he can get his child to come to him now after so long an absence; but soon the little fingers trace the familiar wrinkle across the scarred face. And then the empty tankards are set up, and they are filled with the best wine from the hills, and David and his men, the husbands, the wives, the brothers, the sisters, drink to the overthrow of the Amalekites and to the rebuilding of Ziklag. So, O Lord, let thine enemies perish!

Now they are coming home, David and his men and their families-a long procession. Men, women, and children, loaded with jewels and robes and with all kinds of trophies that the Amalekites had gathered up in years of conquest-everything now in the hands of David and his men. When they come by the brook Besor, the place where staved the men sick and incompetent to travel, the jewels and the robes and all kinds of treasure are divided among the sick as well as among the well. Surely, the lame and exhausted ought to have some of the treasures Here is a robe for a pale faced warrior. Here is a pillow for this

for the wasted trumpeter. I really think that these men who fainted by the brook Besor may have endured as much as those men who went into the battle. Some mean fellows objected to the sick ones having any of the spoils. The objectors said, "These men did not fight." David, with a magnanimous heart, replies, "As his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff."

This subject is practically suggestive

to me. Thank God, in these times a

man can go off on a journey, and be gone weeks and months, and come back and see his house untouched of incendiary, and have his family on the step to greet him if by telegram he has foretold the moment of his coming. But there are Amalekitish disasters, there are Amalekitish diseases, that sometimes come down upon one's home, making as devastating work as the day when Ziklag took fire. There are families you represent broken up. No battering-ram smote in the door, no iconoclast crumbled the statues, no flame leaped amidst the curtains; but so far as all the joy and merriment that once belonged to that house are concerned, the home has departed. Armed diseases came down upon the quietness of the scene-scarlet fevers, or pleurisies, or consumptions, or undefined disorders came and seized upon some members of that family and carried them away. Ziklag in ashes! And you go about, sometimes weeping and sometimes enraged, wanting to get back your loved ones as much as David and his men wanted to reconstruct their despoiled households. Ziklag in ashes! Some of you went off from home. You counted the days of your absence. Every day seemed as long as a week. Oh! how glad you were when the time came for you to go aboard the steamboat or rail car and start for home! You arrived. You went up the street where your dwelling was, and in the night you put your hand on the door and, behold! it was wrapped with the signal of bereavement, and you found that Amalekitish Death, which has devastated a thousand other households, had blasted yours. You go about weeping amidst the desolation of your once happy home, thinking of the bright eyes closed, and the noble hearts stopped, and the gentle hands folded, and you weep until you have no power to weep. Ziklag in

A gentleman went to a friend of mine in the city of Washington, and asked that through him he might get a consulship to some foreign port. My friend said to him, "What do you want to go away from your beautiful home for, into a foreign port?" "Oh," he replied, "my home is gone! My six children are dead. I must get away, sir. I can't stand it in this country any longer." Ziklag in ashes!

Why these long shadows of bereavement across this audience? Why is it that in almost every assemblage black is the predominant color of the ap-Is it because you do not like saffron or brown or violet? Oh no! You say, "The world is not so bright to us as once it was;" and there is a story of silent voices, and of still feet, and of loved ones gone, and when you look over the hills, expecting only beauty and loveliness, you find only devastation and woe. Ziklag in ashes! One day, in Ulster county, New York, the village church was decorated until the fragrance of the flowers was almost bewildering. The maidens of the village had emptied the place of flowers upon one marriage altar. One of their own number was affianced to a minister of Christ, who had come to take her to his own home. With hands joined, amidst a congratulatory audience, the vows were taken. In three days from that time one of those who stood at the altar exchanged earth for heaven. The wedding march broke down into the funeral dirge. There were not enough flowers now for the coffin lid, because they had all been taken for the bridal hour. The dead minister of Christ is brought to

another village. He had gone out from them less than a week before in his strength; now he comes home lifeless. The whole church bewailed him. The solemn procession moved around to look upon the still face that once had beamed the messages of salvation. Little children were lifted up to look at him. And some of those whom he had comforted in the days of sorrow, when they passed that silent form, made the place dreadful with their weeping. Another village emptied of its flowers-some of them put in the shape of a cross to symbolize his hope, others put in the shape of a crown to symbolize his triumph. A hundred lights blown out in one strong gust from the open door of a sepulchre. Ziklag in ashes!

I preach this sermon to-day, because I want to rally you, as David rallied his men, for the recovery of the loved and the lost. I want not only to win heaven, but I want all this congregation to go along with me. I feel that somehow I have a responsibility in your arriving at that great city. Do you really want to join the companionship of your loved ones who have gone? Are you as anxious to join them as David and his men were to join their families? Then I am here, in the name of God, to say that you may, and to tell you how.

I remark, in the first place, if you want to join your loved ones in glory, you must travel the same way they went. No sooner had the half-dead Egyptian been resuscitated than he pointed the way the captors and captives had gone, and David and his men followed after. So our Christian friends have gone into another country, and if we want to reach their companionship we must take the same road. They repented; we must repent finds his palace very bare, so has in-They prayed; we must pray. They vited a French architect to build andying man. Here is a handful of gold | trusted in Christ; we must trust in other in European style.

Christ. They lived a religious life; we must live a religious life. They were in some things like ourselves. I know, now that they are gone, there is a halo around their names; but they had their faults. They said and did things they ought never to have said or done. They were sometimes rebellious, sometimes cast down. They were far from being perfect. So I suppose that when we have gone, some things in us that are now only tolerable may be almost resplendent. But as they were like us in deficiencies, we ought to be like them in taking a supernal Christ to make up for the deficits. Had it not been for Jesus, they would have all perished; but Christ confronted them, and said, "I am the way," and they took it.

I have also to say to you that the path that these captives trod was a troubled path, and that David and his men had to go over the same difficult way. While these captives were being taken off, they said, "Oh! we are so tired; we are so sick; we are so hungry!" But the men who had charge of them said, "Stop this crying. Go on!" David and his men also found it a hard way. They had to travel it. Our friends have gone into glory, and it is through much tribulation that we are to enter into the kingdom. How our loved ones used to have to struggle! how their old hearts ached! how sometimes they had a tussle for bread! In our childhood we wondered why there were so many wrinkles on their faces. We did not know that what were called "crow's feet" on their faces, were the marks of the black raven of trouble. Did you never hear the old people, seated by the evening stand, talk over their early trials, their hardships, the accidents, the burials, the disappointments, the empty flour barrel when there were so many hungry ones to feed, the sickness almost unto death, where the next dose of morphine decided between ghastly bereavement and an unbroken home circle? Oh, yes! it was trouble that whitened their hair. It was trouble that shook the cup in their hands. It was trouble that washed the luster from their eyes with the rain of tears until they needed speciacles. It was trouble that made the cane a necessity for their journey. Do you never remember seeing your old mother sitting, on some rainy day, looking out of the window, her elbow on the window sill, her hand to her brow-looking out, not seeing the falling shower at all (you well knew she was looking into the distant past), until the apron came up to her eyes, because the memory was too much for her?

Oft the big unbidden tear Stealing down the furroughed cheek, Told in eloquence sincers, Tales of woe they could not speak.

But this scene of weeping o'er, Past this scene of toll and pain, They shall feel distress no more,

Never, never weep again. "Who are these under the altar?" the question was asked, and the response came, "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb." Our friends went by a path of tears into

glory. Be not surprised if we have to

travel the same pathway.

I remark, again, if we want to win the society of our friends in heaven, we will not only have to travel a path of faith and a path of tribulation, but we will also have to positively battle for their companionship. David and his men never wanted sharp swords and invulnerable shields and thick breastplates so much as they wanted them on the day when they came down upon the Amalekites. If they had lost that battle, they never would have got their families back. I suppose that one glance of their loved ones in captivity hurled them into battle with tenfold courage and energy. They said, "We must win it. Let each one take a man on point of spear or sword. We must win it." And I have to tell you that between us and coming into the companionship of our loved ones who are departed, there is an Austerlitz, there is a Gettysburg, there is a Waterloo. War with the world, war with the flesh, war with the devil. We have either to conquer our troubles, or our troubles will conquer us. David. will either slay the Amalekites, or the Amalekites will slay David. And yet is not the fort to be taken worth all the pain, all the peril, all the besiegement? Look! Who are they on the bright hills of heaven yonder? There they are, those who sat at your own table, the chair now vacant. There they are, those whom you rocked in infancy in the cradle, or hushed to sleep in your arms. There they are, those in whose life your life was bound up. There they are, their brow more radiant than ever before you saw it, their lips waiting for the kiss of heavenly greeting, their cheek roseate with the health of eternal summer, their hands beckoning you up the steep, the feet bounding with the mirth of heaven. The pallor of their last sickness gone out of their face, never more to be sick, never more to cough, never more to limp, never more to be old, never more to weep. They are watching from those heights to see if through Christ you can take that fort, and whether you shall rush in upon them-victors. They know that upon this battle depends whether you will ever join their society. Up!

European Customs in the Orient. Central Asian potentates are growing very European in their ways. Since the Emir of Bokhara visited St. Petersburg he has quite adopted western habits, throwing open his palace to Russian ladies, and giving regular balls. After European comforts he

strike harder! Charge more bravely!

Remember that every inch you gain

puts you so much farther on toward

that heavenly reunion.